

# CONLANG RELAYS

LANGTIMECHAT

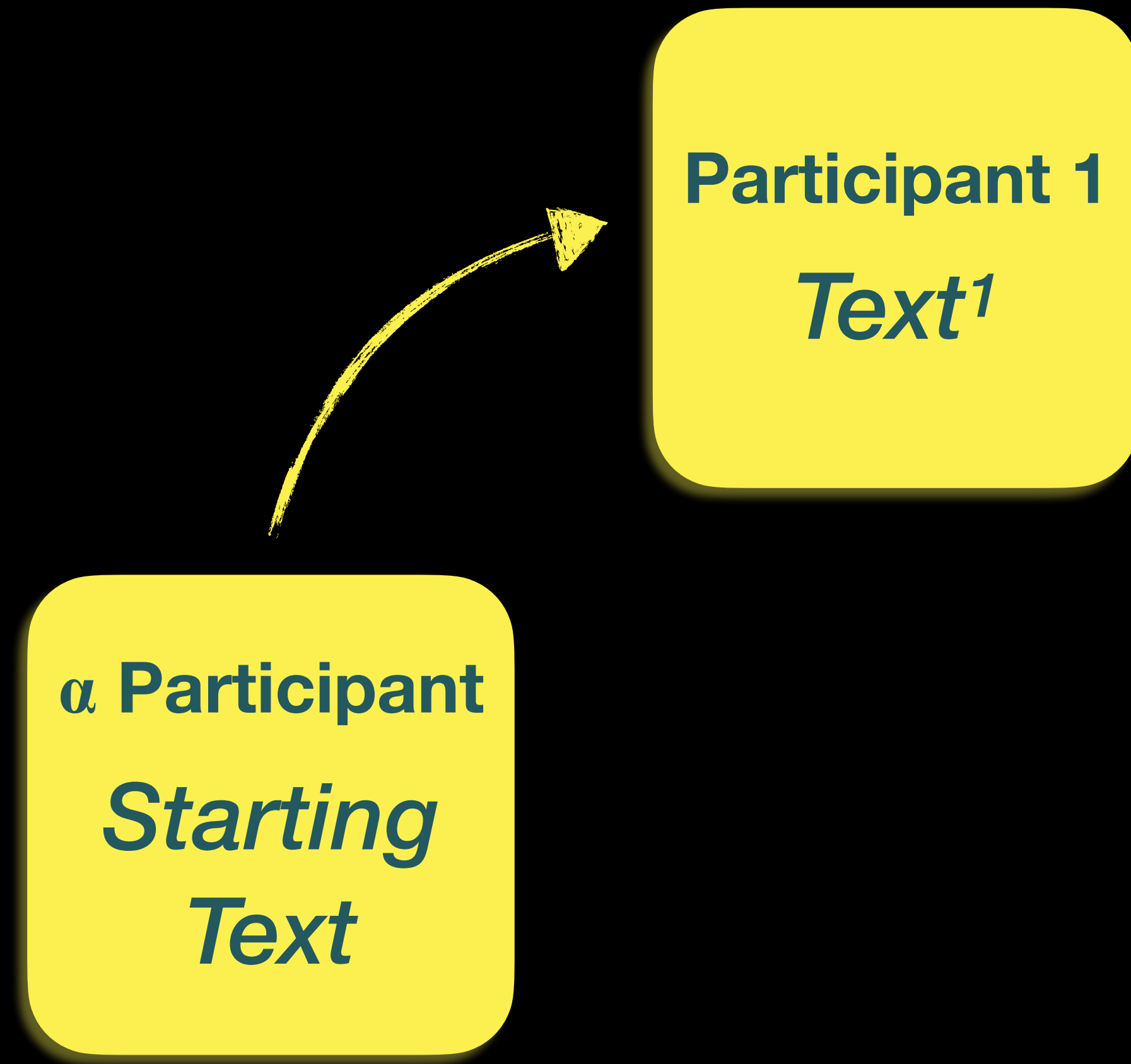
EPISODE 36

# BASIC CONCEPT

# BASIC CONCEPT


$\alpha$  Participant  
*Starting  
Text*

# BASIC CONCEPT



# BASIC CONCEPT

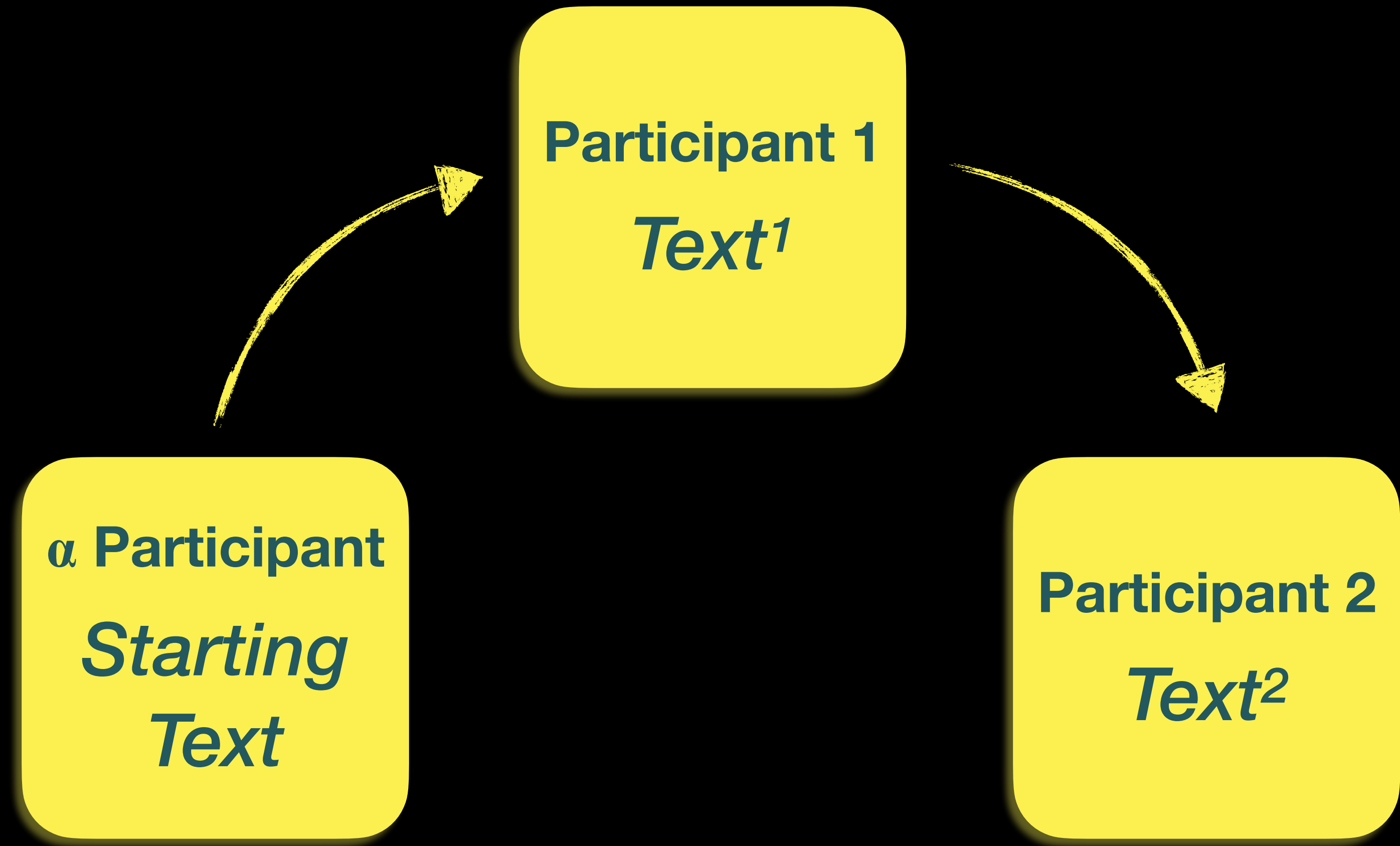
passes "torch"



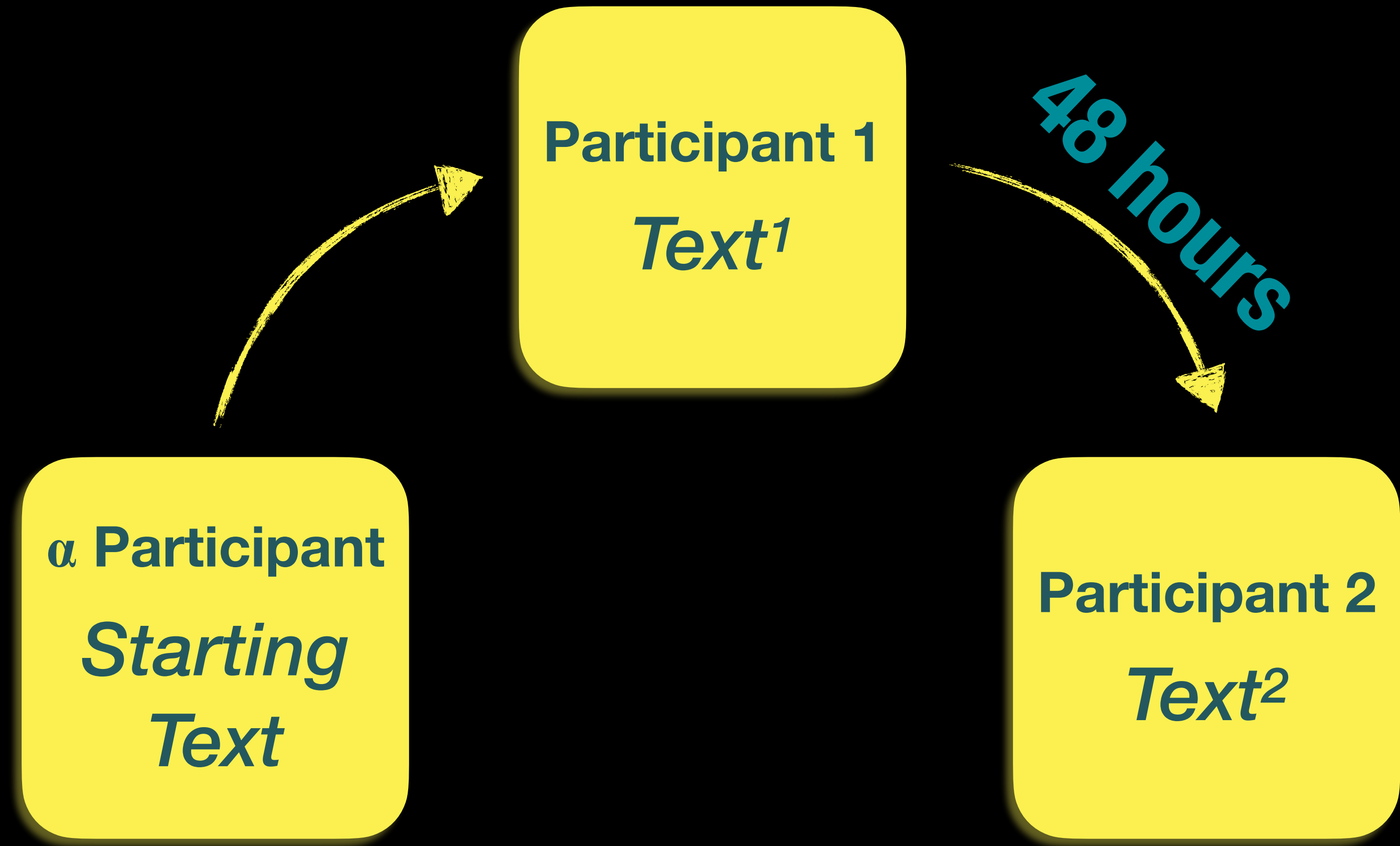
$\alpha$  Participant  
*Starting  
Text*

Participant 1  
*Text<sup>1</sup>*

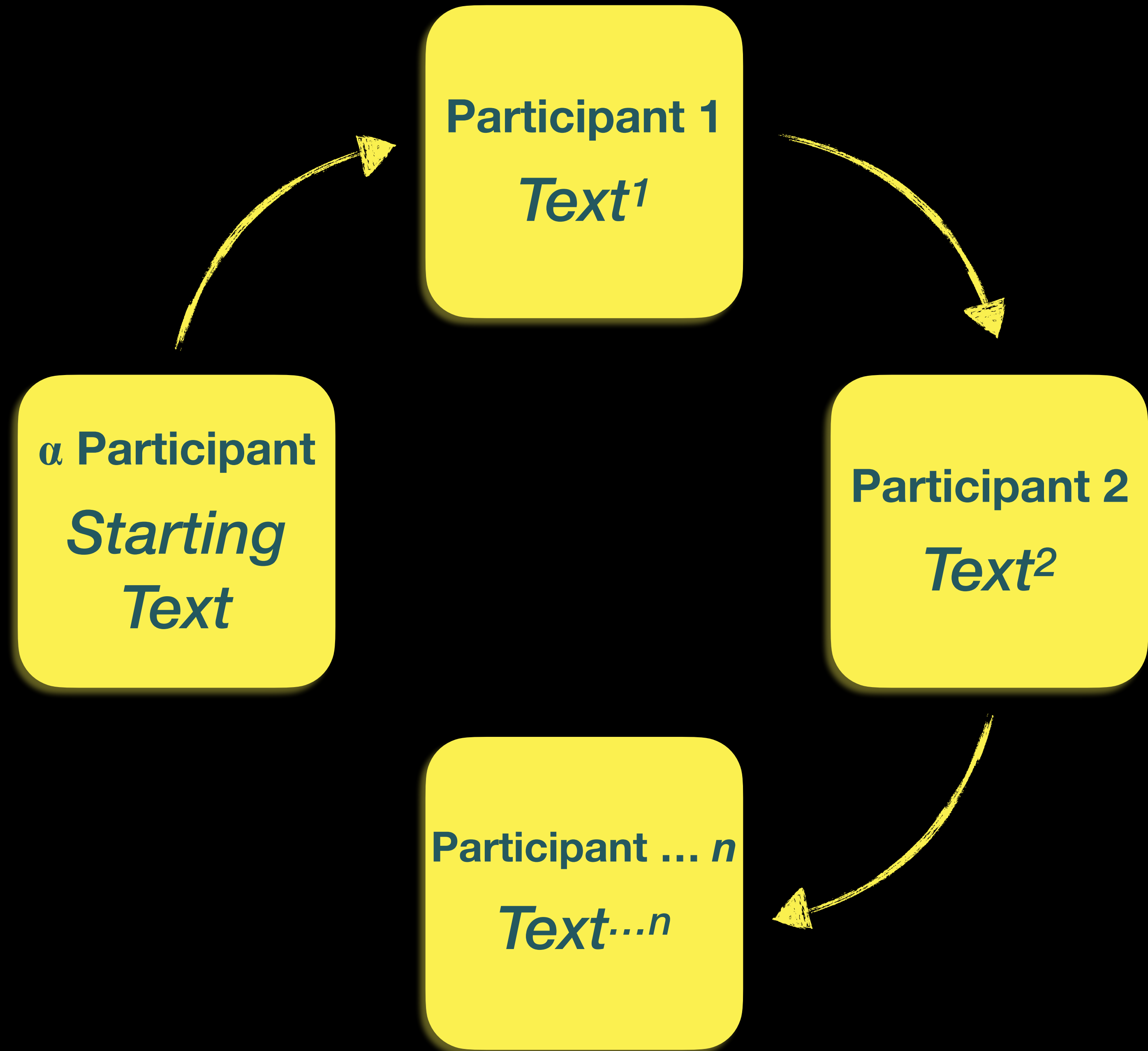
# BASIC CONCEPT



# BASIC CONCEPT

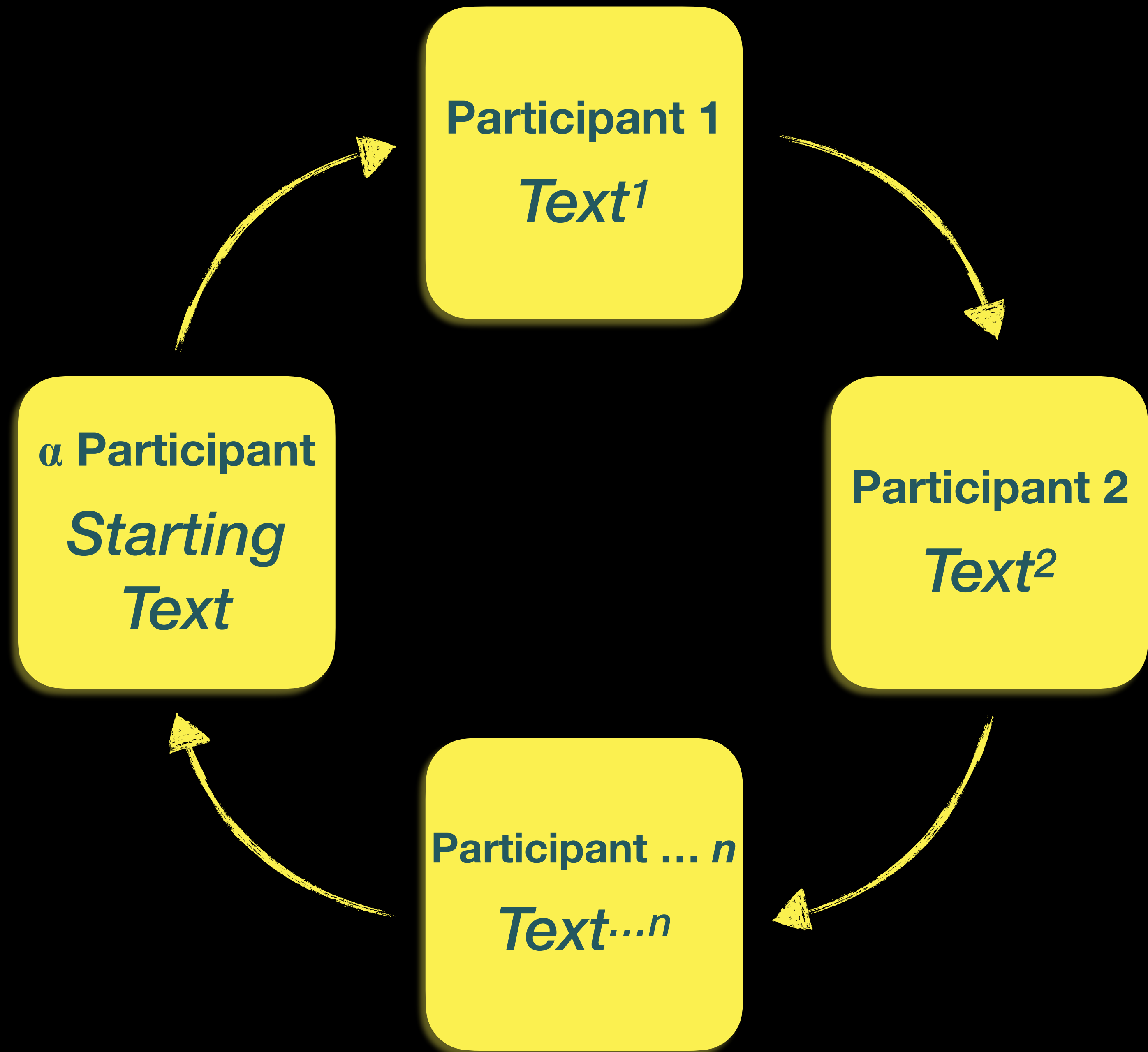


# BASIC CONCEPT

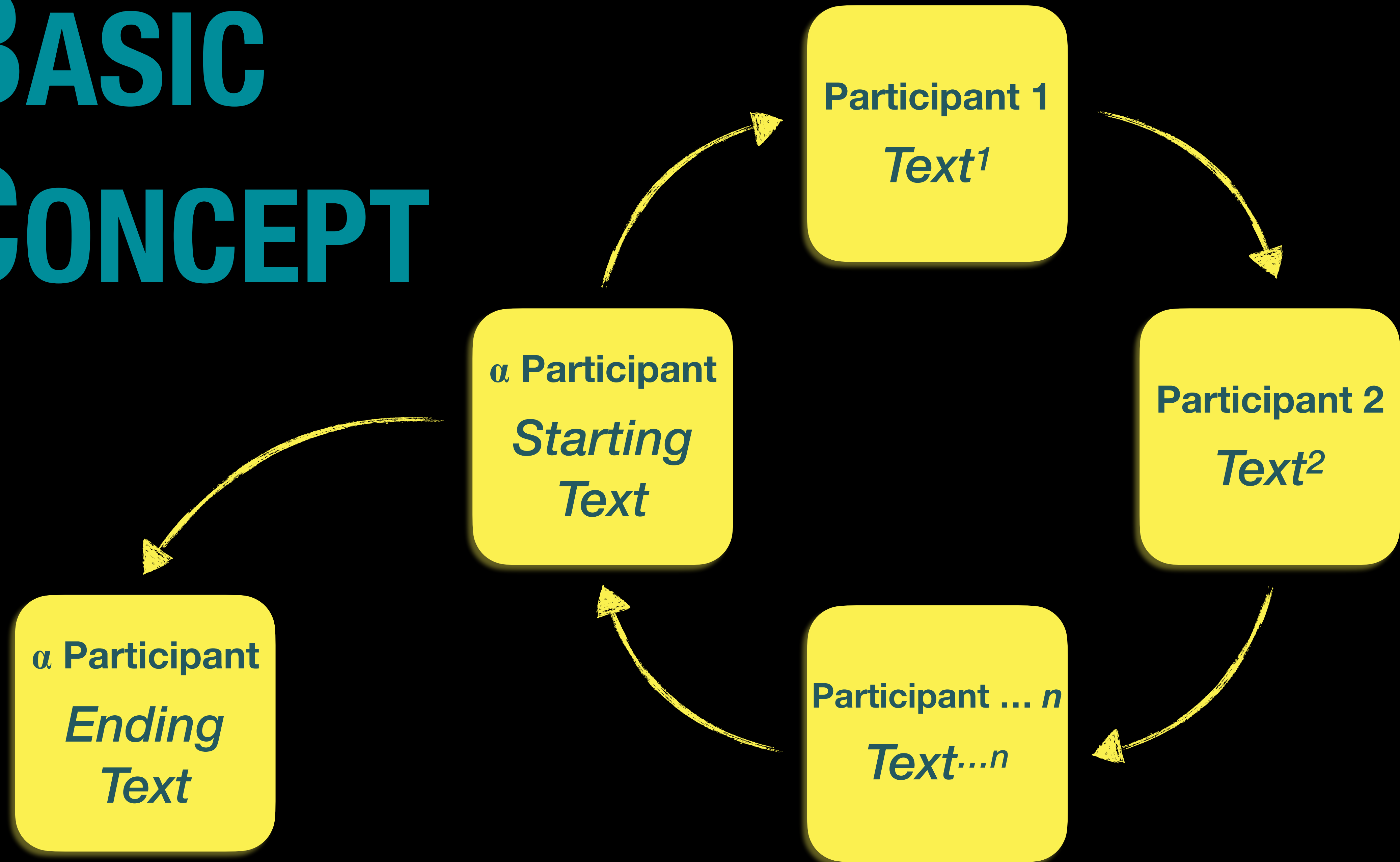




# BASIC CONCEPT

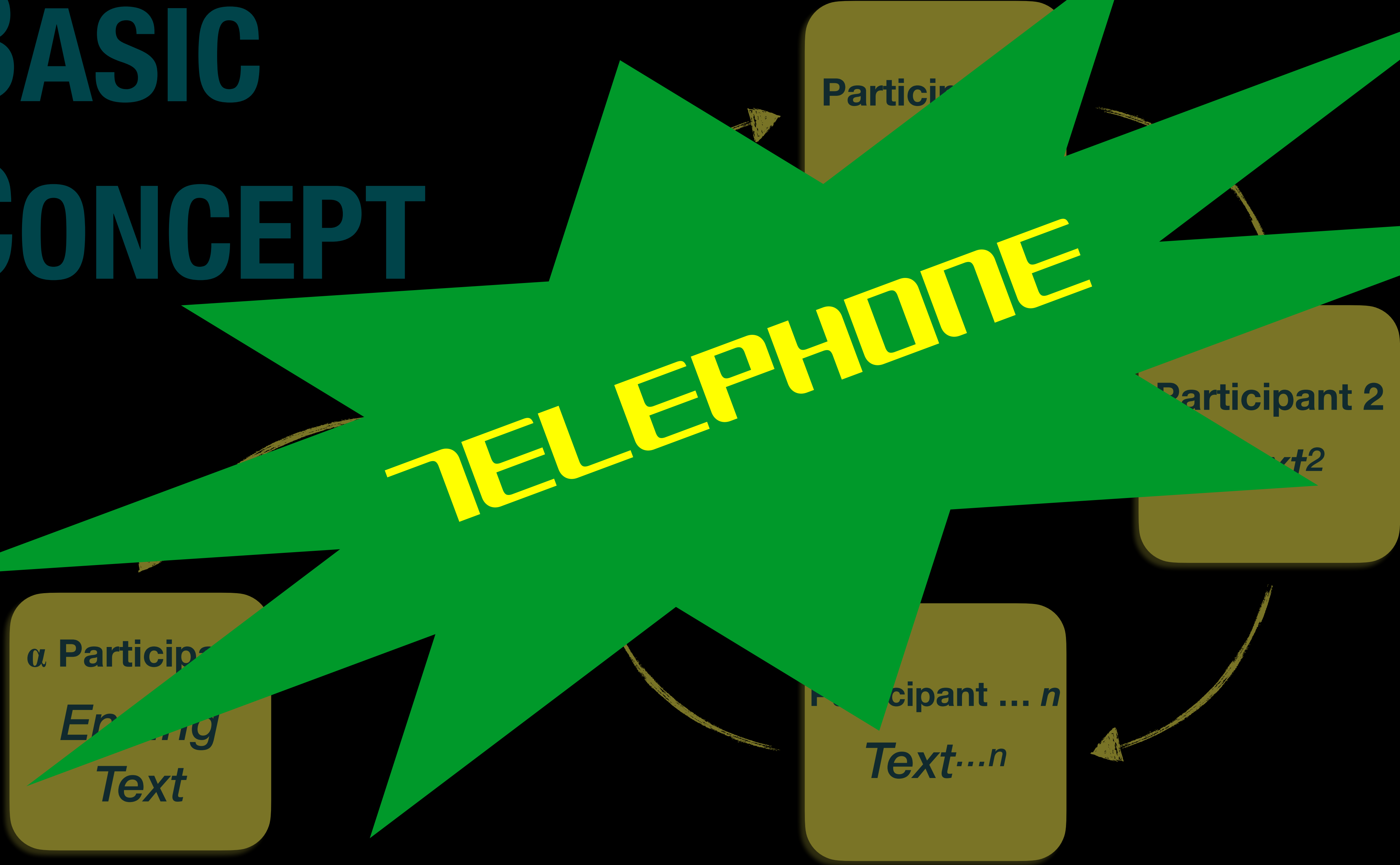


# BASIC CONCEPT



# BASIC CONCEPT

# TELEPHONE



**Just like in telephone,**  
**the end text is often**  
**quite different from**  
**the beginning text.**

# Example: Class Conlang Relay

# WÓXTJANATO STARTING & ENDING TEXTS

Dakneózios sàtojóknut wode  
daknedzaskaos leswát atý.  
Iano nelézjyele kryksaanu  
totjánat júlotjenwe atjánat  
nέxotjenwe.

“Do not behave like a fool and  
endanger yourself. After all, the  
*kryksa* do not distinguish a good  
person from a bad person.”

# WÓXTJANATO STARTING & ENDING TEXTS

Dakneózios sàtojóknut wode  
daknedzaskaos leswát atý.  
Iano nelézjyele kryksaanu  
totjánat júlotjenwe atjánat  
nέxotjenwe.

“Do not behave like a fool and  
endanger yourself. After all, the  
*kryksa* do not distinguish a good  
person from a bad person.”

Ýsesu ivé áxem àptonáox  
néasu letjána. Iano ýseen  
xlévwenda ivé nágem  
wotonéali wotoákje.

“You are able to live without  
helping other people. After all,  
the sun goddess is able to turn  
her back on both servants and  
leaders.”

# GNÓMA STARTING & ENDING TEXTS

**Jiláradzann ja biadzogonn  
addasta tezanglanns  
naktekwa waileiθa. Ju  
lúdlúdwein kásdannand  
leibannautta.**

“Basilisks and wyverns roam  
the darkest woods at night.  
You should stay on paths with  
great light.”



# GNÓMA STARTING & ENDING TEXTS

**Jiláradzann ja biadzogonn  
addasta tezanglanns  
naktekwa waileiθa. Ju  
lúdlúdwein kásdannand  
leibannautta.**

“Basilisks and wyverns roam  
the darkest woods at night.  
You should stay on paths with  
great light.”

**Obladzainn dzastánjanekwa  
gaggamund. Akesa ofágwolax  
lizei eiwamannes enbranjamut.  
Obladzainn teaiwatundinnθark  
grabmut nunu les texaljannunnar  
afilla.**

“The kind-spirited creatures used to  
walk among these rocks. But then  
the evil wolves burned down their  
homes. The kind-spirited creatures  
dug through the bushes, and so now  
they hide beneath the boulders.”

**Why do these changes happen?**

# Why do these changes happen?

**natural shifts caused by translations into  
different languages**

# Why do these changes happen?

**natural shifts caused by translations into different languages**

**individual translator interpretation of what a particular string means**

# Why do these changes happen?

**natural shifts caused by translations into different languages**

**individual translator interpretation of what a particular string means**

**but also... mistakes**

# THE PLAYERS

$\alpha$   
Participant

Participant  
1

Participant  
2

Participant  
...  $n$

# THE PLAYERS

**RELAY  
MASTER**

*$\alpha$*   
**Participant**

**Participant  
1**

**Participant  
2**

**Participant  
... *n***

# THE PLAYERS

RELAY  
MASTER

$\alpha$   
Participant

Participant  
1

Participant  
2

Participant  
...  $n$

- 📺 might not be a participant
- 📺 if participating, is  $\alpha$  participant



# RELAY MASTER

 organizes the relay:

# RELAY MASTER

 **organizes the relay:**

 **finding/keeping track of participants**

 **making a schedule**

 **sending directions to participants**

 **answering questions along the way**

# RELAY MASTER

 **organizes the relay:**

 **finding/keeping track of participants**

 **making a schedule**

 **sending directions to participants**

 **answering questions along the way**

 **collects all translations and “torch” documents**

# RELAY MASTER

 **organizes the relay:**

 **finding/keeping track of participants**

 **making a schedule**

 **sending directions to participants**

 **answering questions along the way**

 **collects all translations and “torch” documents**

 **publishes results**

# THE PLAYERS

**RELAY  
MASTER**

*$\alpha$*   
**Participant**

**Participant  
1**

**Participant  
2**

**Participant  
*... n***

# DEEPER DIVE

$\alpha$  Participant  
*Starting  
Text*

Produces the “torch” document:

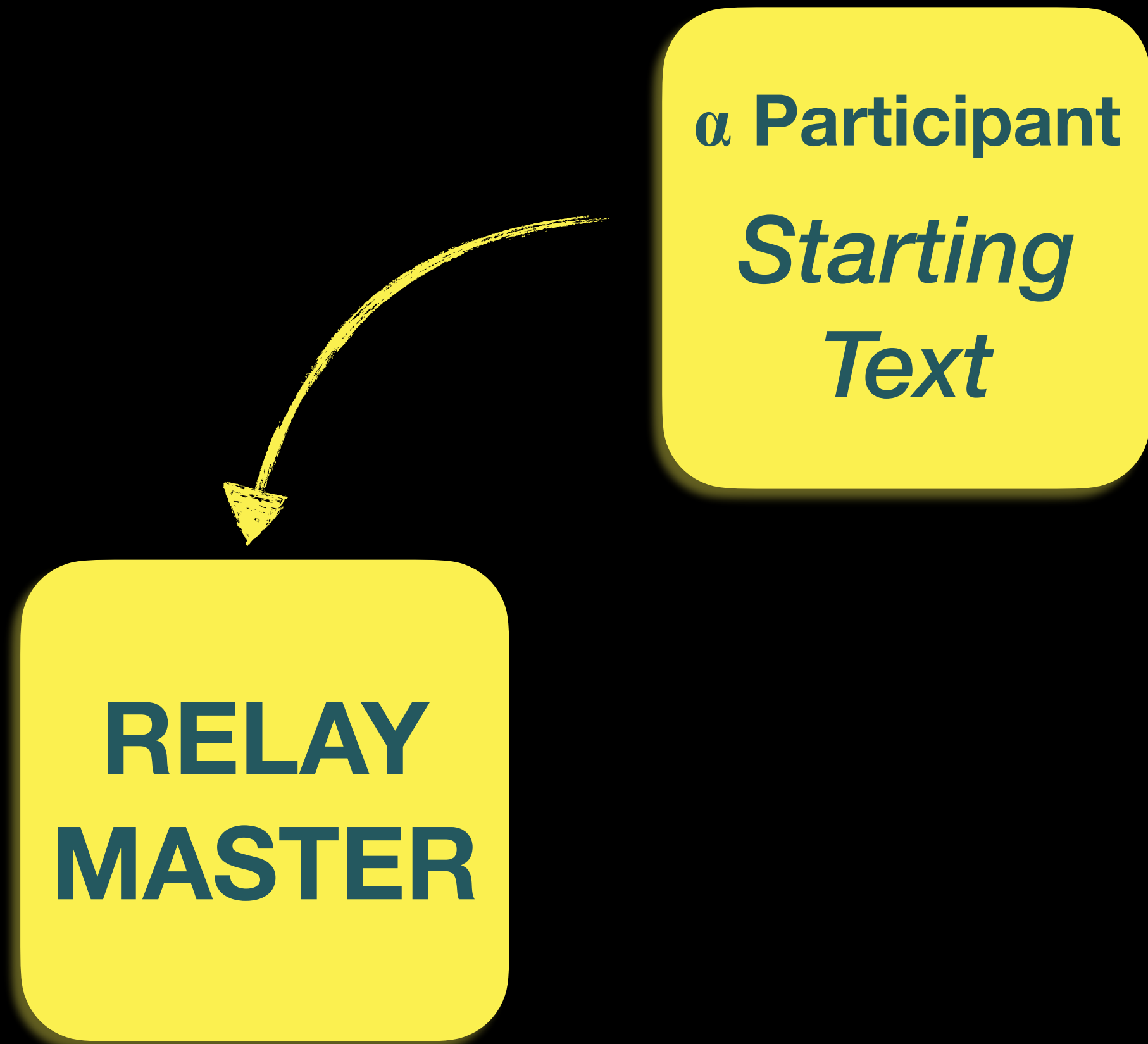
📺 **short text written in conlang $\alpha$**

📺 **conlang $\alpha$  information:**

♥ **glossary**

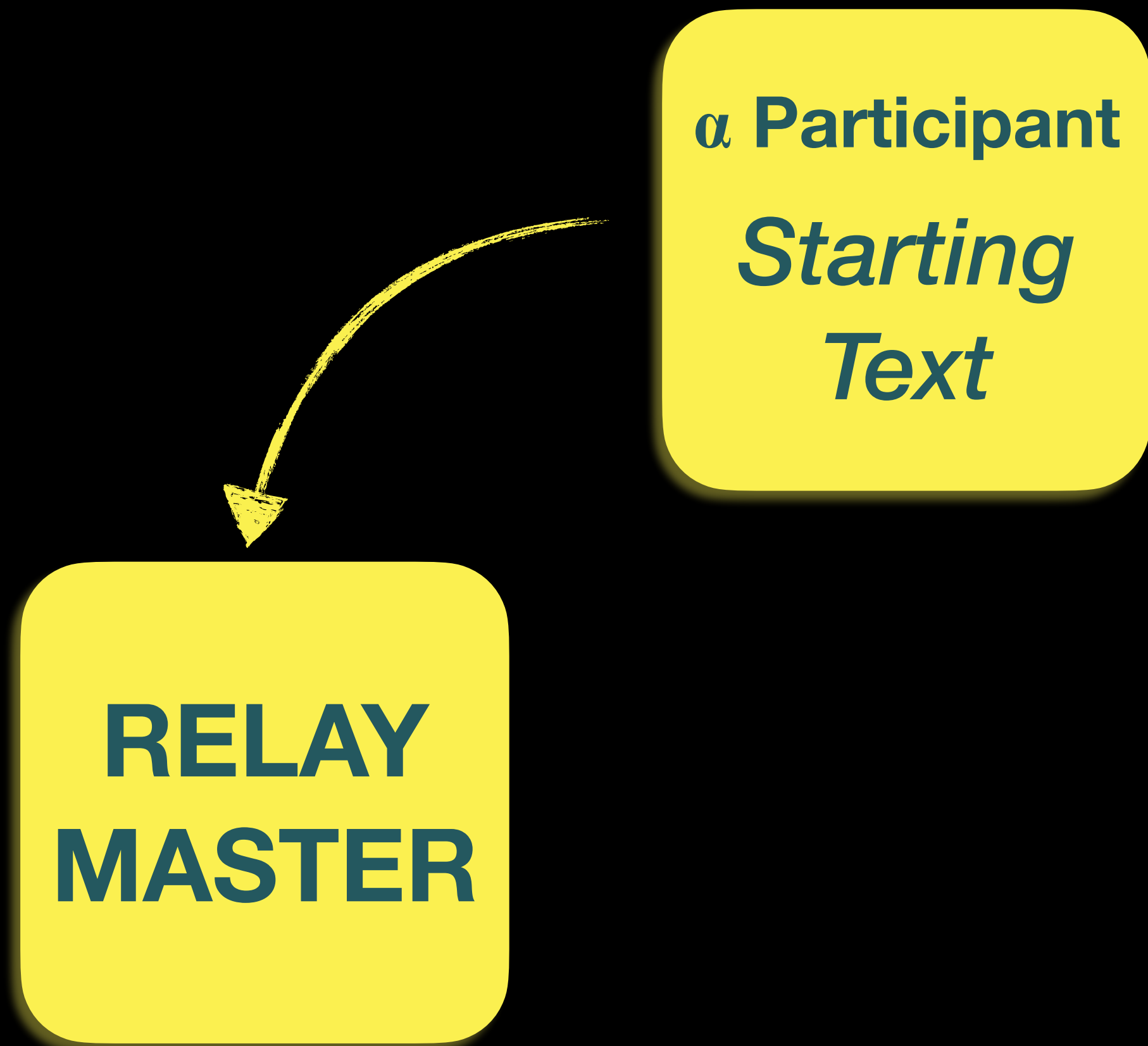
♥ **grammar “cheat sheet”**

# DEEPER DIVE



 the “torch” document

# DEEPER DIVE




- 📺 the “torch” document
- 📺 translation of text $^{\alpha}$  into English (or whatever the base language is for the relay)



# DEEPER DIVE

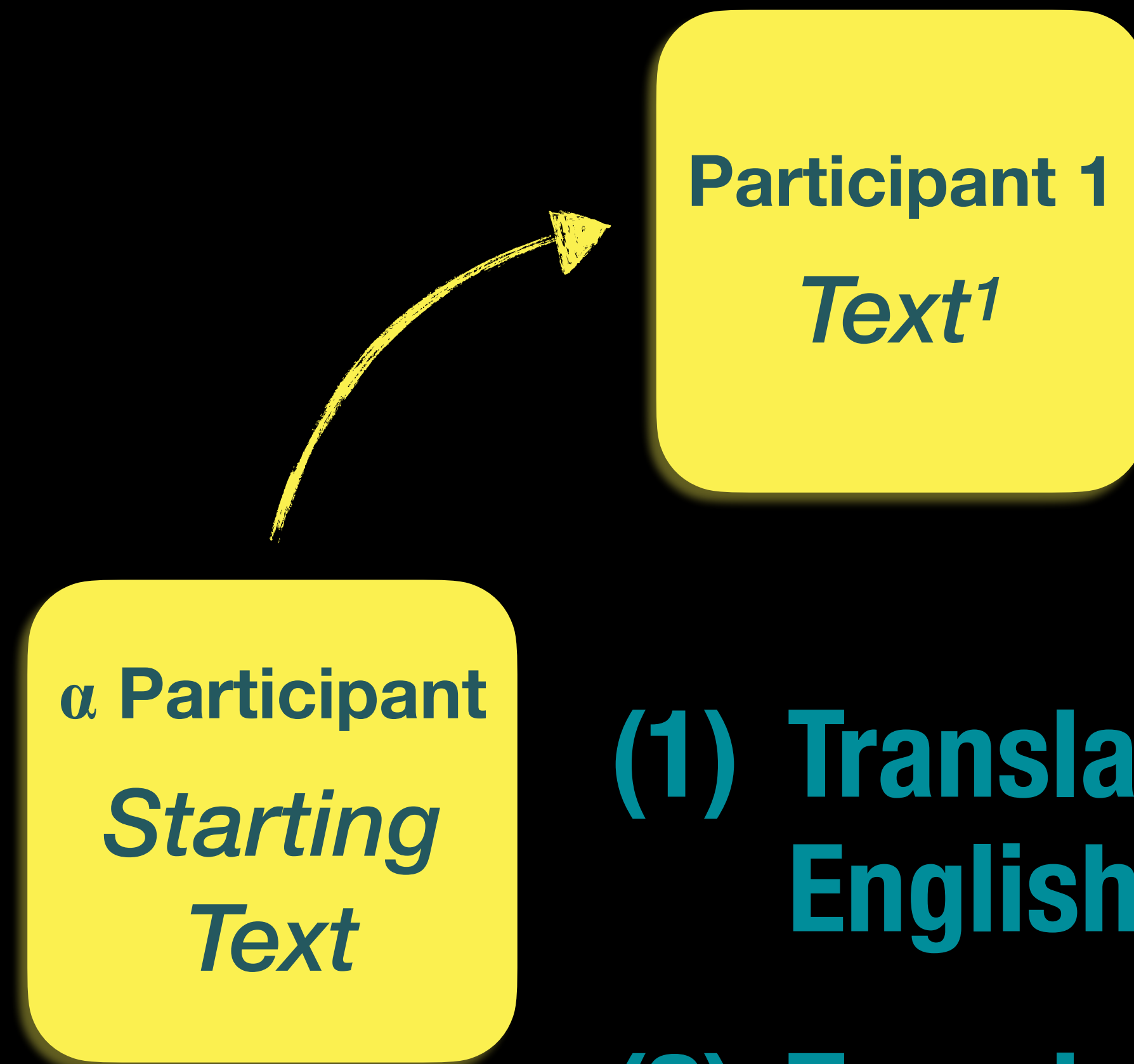
“torch” document



$\alpha$  Participant  
*Starting  
Text*

Participant 1  
*Text<sup>1</sup>*

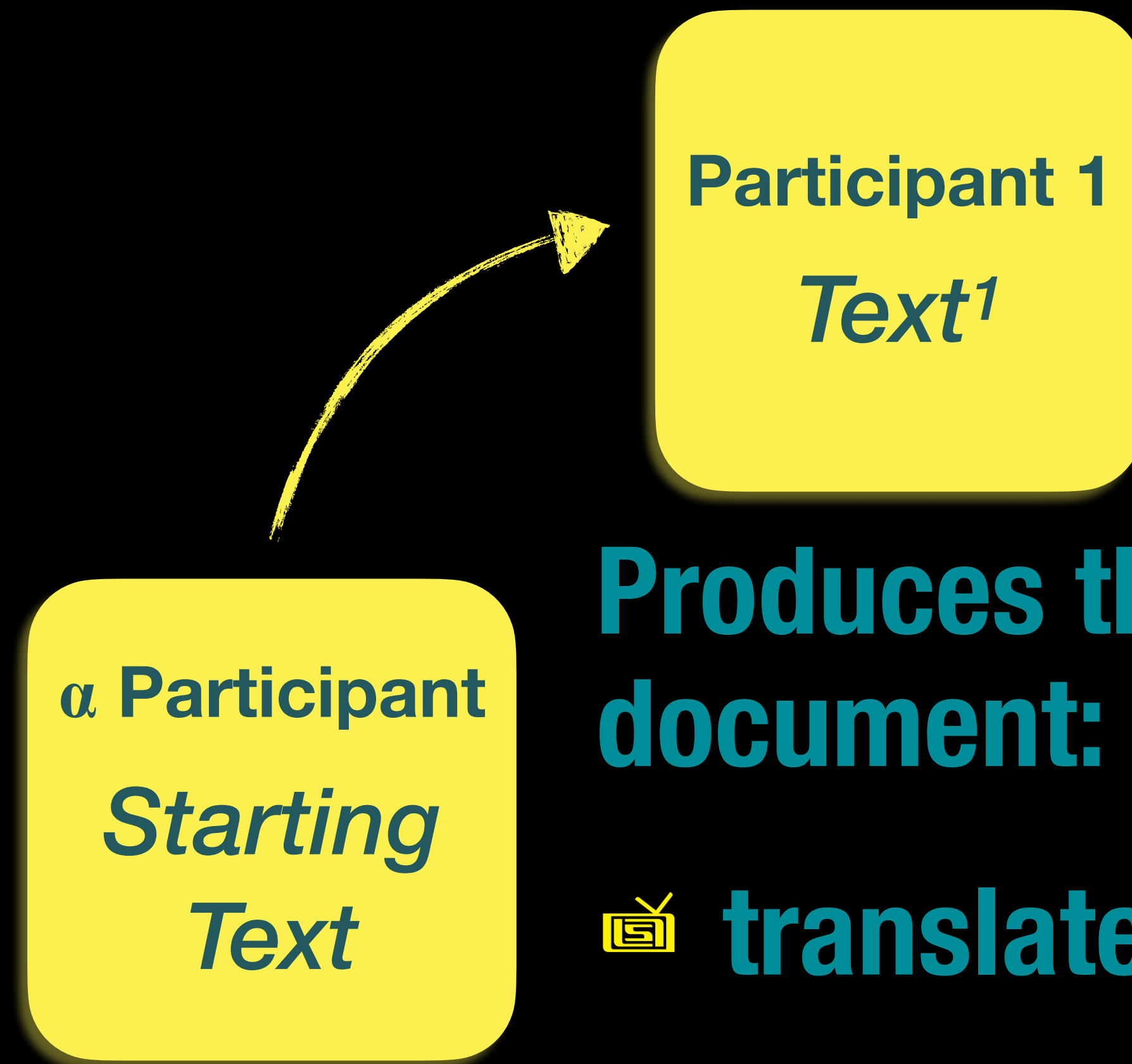
# DEEPER DIVE



**(1) Translates text <sup>$\alpha$</sup>  into English**

**(2) Translates that into their own conlang**

# DEEPER DIVE



Produces their “torch” document:

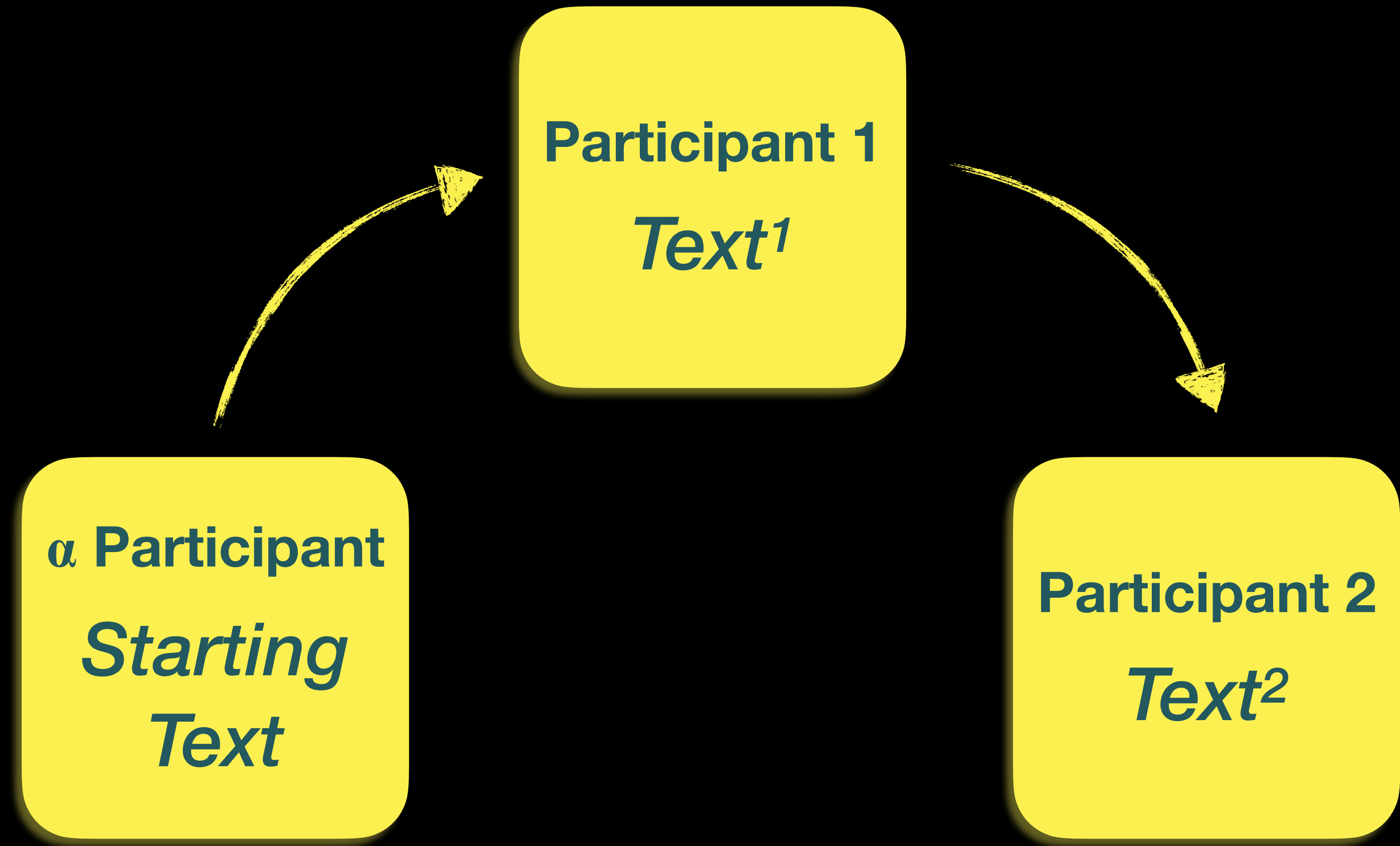
📺 translated text into conlang<sup>1</sup>

📺 conlang<sup>1</sup> information:

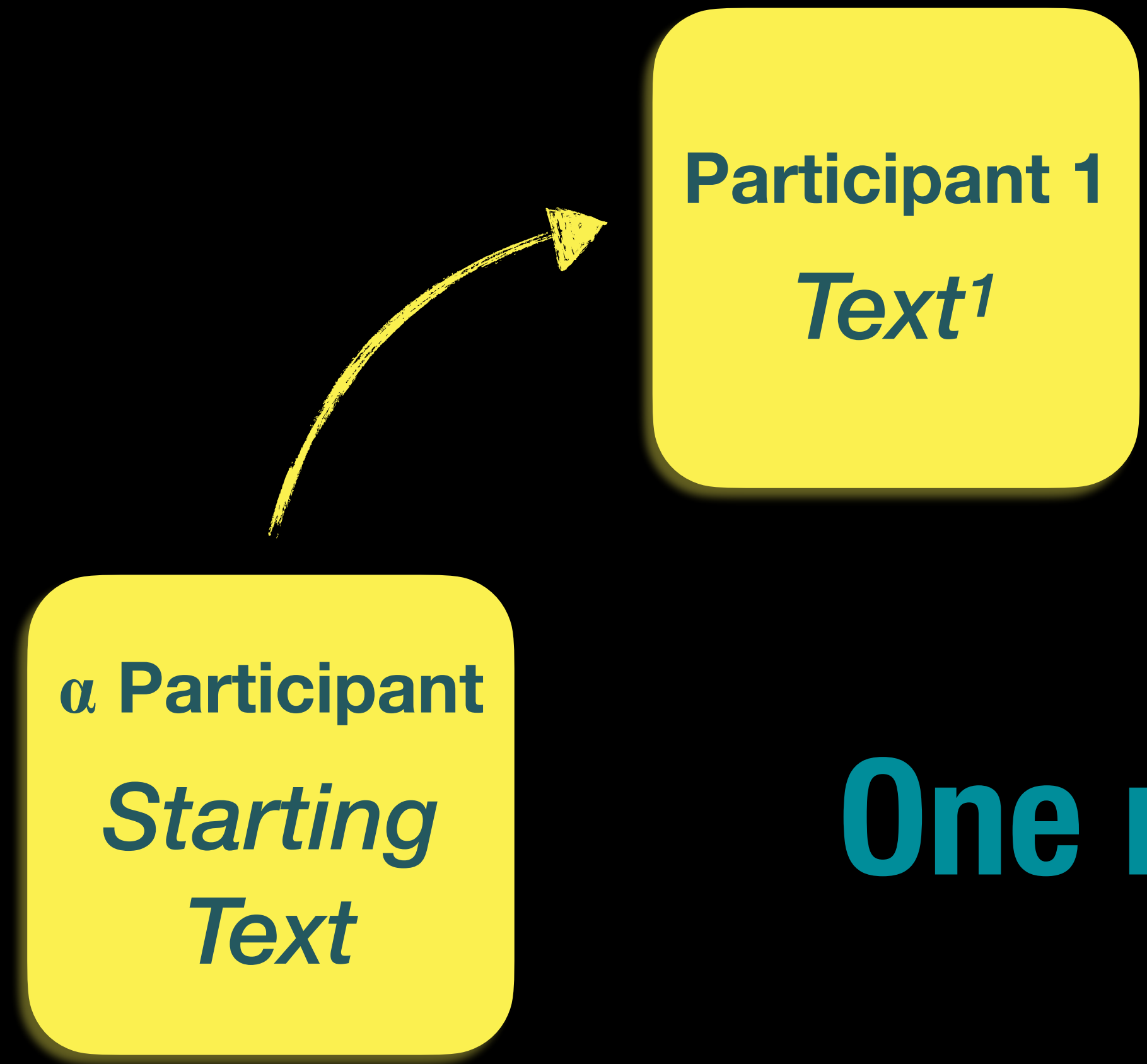
♥ glossary

♥ grammar “cheat sheet”

# DEEPER DIVE

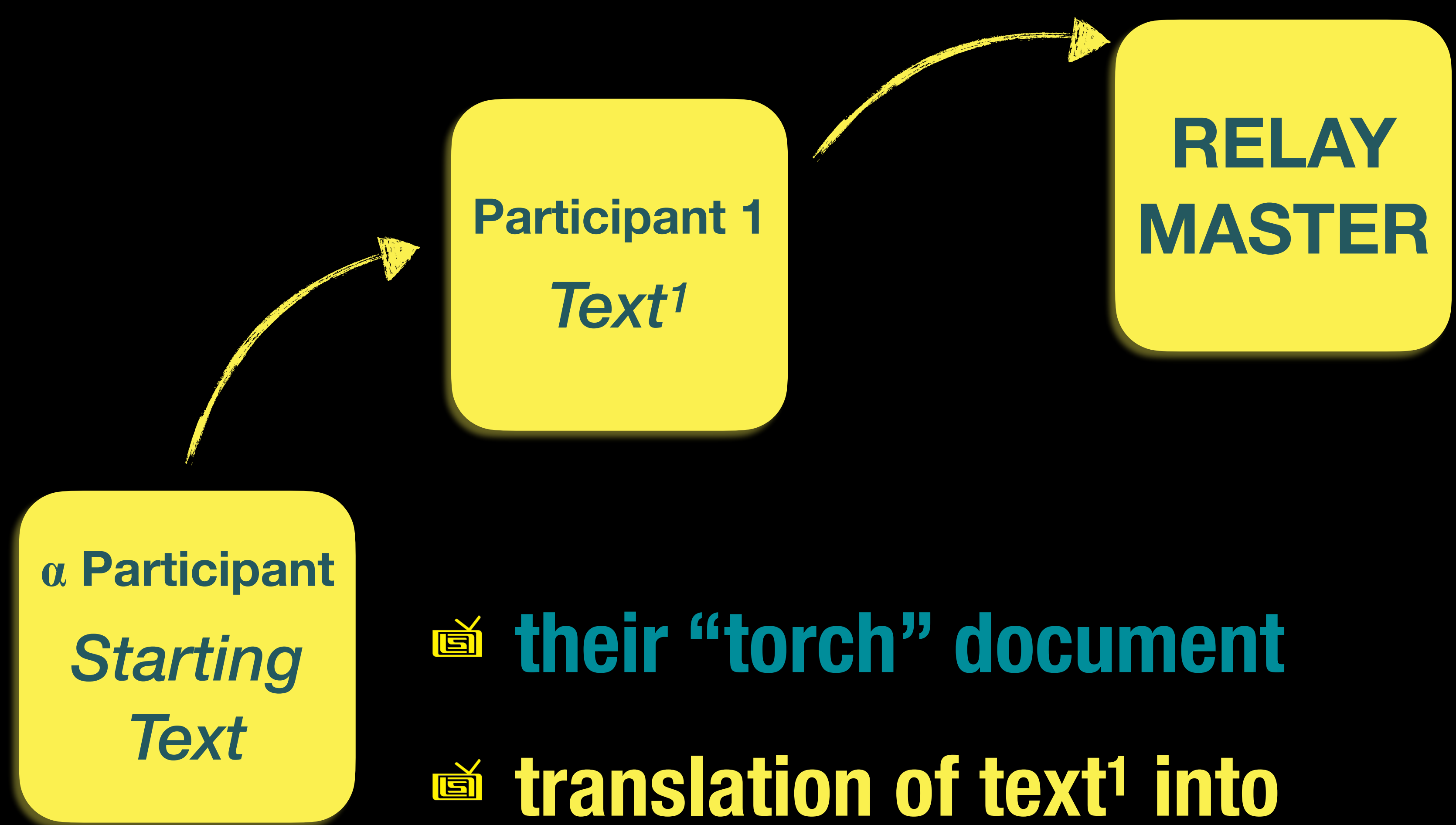


# DEEPER DIVE



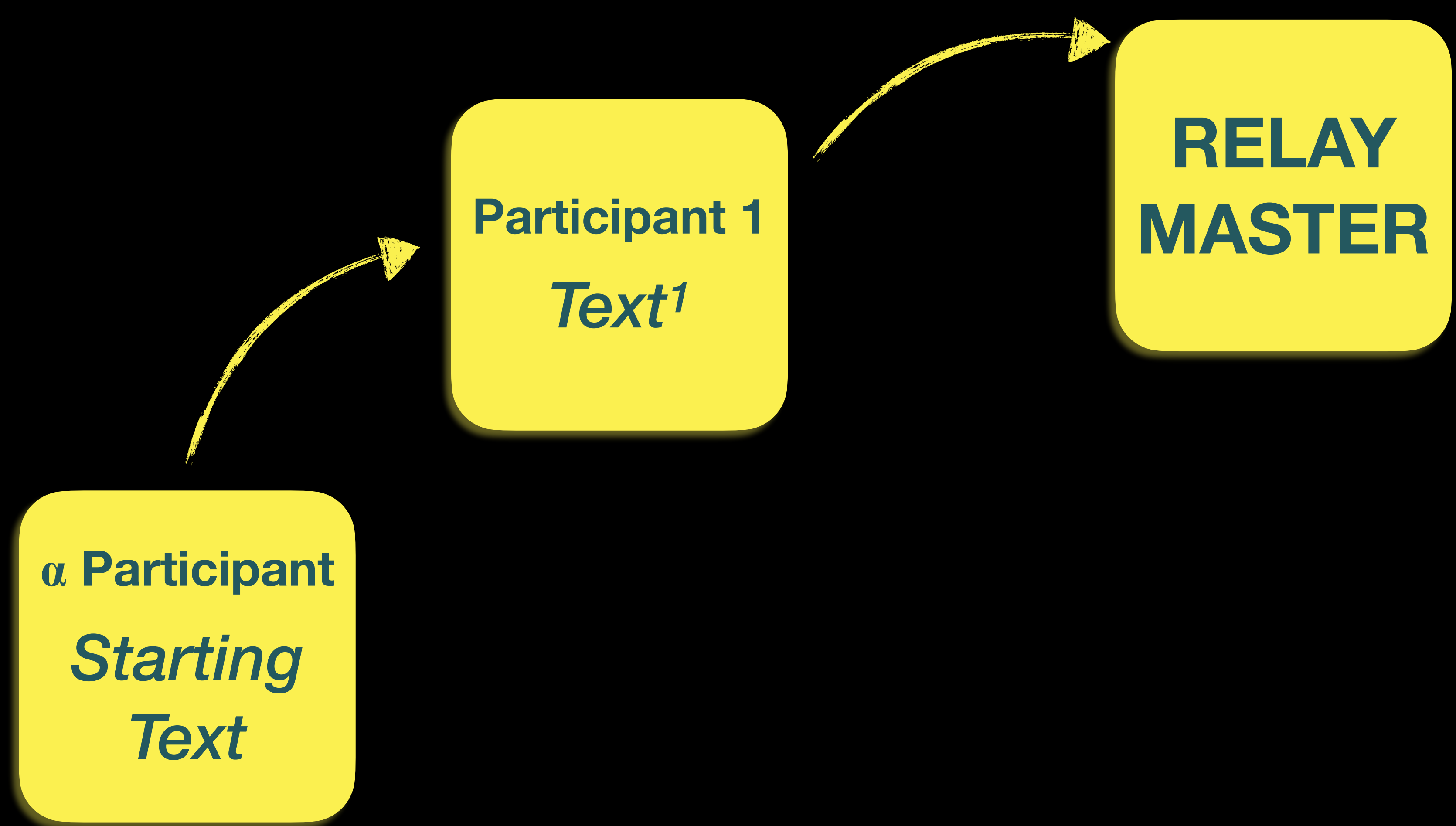
**One more step!**

# DEEPER DIVE



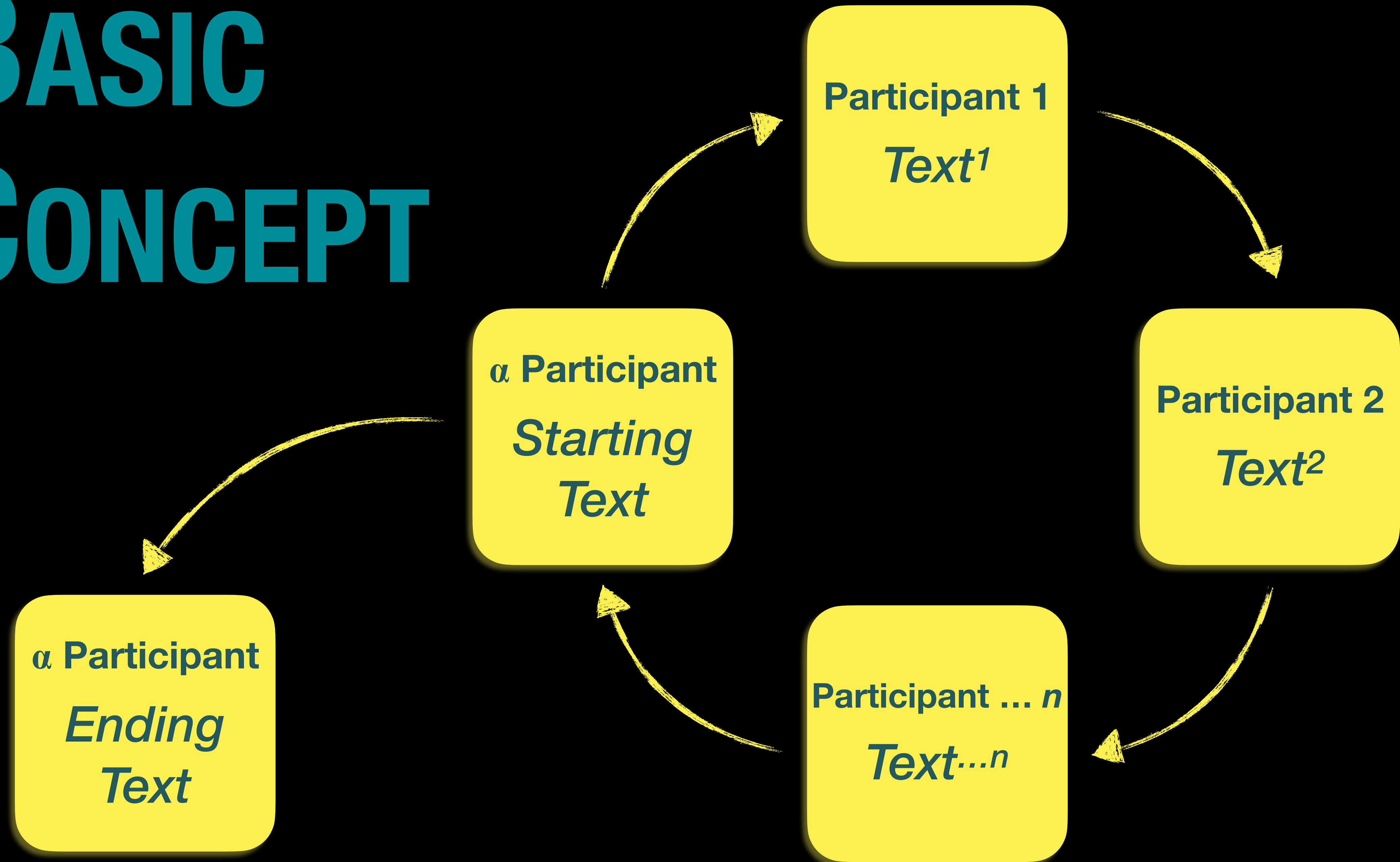
- 📺 **their “torch” document**
- 📺 **translation of text<sup>1</sup> into English (and, optionally, a translation of the text they received)**

# DEEPER DIVE



**The same process continues for each participant in the relay.**

# BASIC CONCEPT





# Example Relay!

**LCC5 Relay**

*<https://conlang.org/language-creation-conference/lcc5/lcc5-relay/>*

# LCC5 Relay

#	Participant	Language	Text Received	Text Sent	Link to Text
1	David J. Peterson	Dothraki		Sun Mar 10	<a href="#">Text</a>
2	Jessie Sams	Hiutsath	Mon, Mar 11	Wed, Mar 13	<a href="#">Text</a>
3	Sally Caves	Teonaht	Thu, Mar 14	Sat, Mar 16	<a href="#">Text</a>
4	John Clifford	toki pona	Sun, Mar 17	Tue, Mar 19	<a href="#">Text</a>
5	Zach Wellstood	łaá siri	Wed, Mar 20	Fri, Mar 22	<a href="#">Text</a>
6	John Quijada	Ithkuil	Sat, Mar 23	Mon, Mar 25	<a href="#">Text</a>
7	Jim Henry	gjâ-zym-byn	Tue, Mar 26	Thu, Mar 28	<a href="#">Text</a>
8	Sylvia Sotomayor	sodna-leni	Fri, Mar 29	Sun, Mar 31	<a href="#">Text</a>
9	Jan Strasser	Buruyu Nzaysa	Wed, Apr 03	Fri, Apr 05	<a href="#">Text</a>
10	Alex Fink	UNLWS	Sat, Apr 06	Mon, Apr 08	<a href="#">Text</a>
11	Tony Harris	Tariatta	Tue, Apr 09	Thu, Apr 11	<a href="#">Text</a>
12	Jeff Jones	TIAL	Fri, Apr 12	Sun, Apr 14	<a href="#">Text</a>
13	David J. Peterson	Dothraki	Mon Apr 15		<a href="#">Text</a>

**The torch document I  
received from David  
included...**

# 1. Dothraki Initial Text

## Text

“Zhillie Avesoon”

Jadi anna, zhey yalli anni. Asshekh yer vannevae rhojosores yeri ma adothrae yomme krazaajoon. Vosma hatif athezari yeri, vosm'anha vazhak yeraan jin zhilli. Vo shillo mahrazhes fin vastera adraseda. Adrasi lazim vos avvirsae, majin mori varrokhi hrazef yeri. Adakhi fes kash jalan hatifi disse. Jalan vahhaja fes majin yer nem vahhaji. Ha nakhaan, vos frakho soqwof vosecchi. Soqwof dozgo yeri. Soqwof azichomee ma yeraan, ma sajosaan yeri, ma kimisiraan. Ei soqwof meli nakhaan. Anha ma afonak yera ma addrivak yera, hash yer tihie soqwof akka. Anha astak asqoy yeraan, zhey yalli anni: Anha vatthasak yera. Vos frakho soqwof vosecchi. Vosma soqwi gizikhveni. Yer jif adakhi soqwe. Filla akka. Mori davrae! Ajjin dothra, zhey yalli anni! Dothra ma awazi ven dorvi!



# Grammar and Vocabulary

## Grammar

Website: <http://www.dothraki.com/>

Fan Wiki (better source): <http://wiki.dothraki.org/>

Typological facts: word order = SVO; prepositional; NG; NA; NR. Adverbs generally come sentence-finally.

The old word order of Dothraki is VSO. Vestiges of this old word order sometimes surface in relative clauses, questions, and quotations.

The infinitive form of a verb ends in /-(l)at/. Strip off this suffix to get the verb stem. The verb stem by itself serves as the past tense form of the form in the positive grade. In the negative grade, a suffixed -o is added to the verb stem in the past tense. In the present and future tense, verbs take personal suffixes. Only two are encountered in this text: The first person singular /-ak/, and the second person singular /-i/. The future tense of a verb is built off the present (the stem plus the personal ending). To the form the future tense, prefix /a-/ to the present tense form. Imperatives are formed by adding /-i/ to verb stems that end in a consonant; nothing to those that end in a vowel. Negative imperatives are formed by adding /-o/ to verb stems that end in a consonant; by changing the last vowel to /-o/ for stems that end in a vowel.

There is no copula in Dothraki. If you have X-NOM Y-NOM, it means "X is Y". The nominal forms listed in the lexicon are the nominative forms of a given noun, unless otherwise stated.

Dothraki has five cases: nominative, accusative, genitive, ablative and allative. Only the first four feature in this text. Unless otherwise stated, the subject of a verb takes the nominative, and the object takes the accusative.

The genitive is used in possessive constructions (such that X Y-GEN means Y's X). Otherwise, the various

## Lexicon

- adakhat (v.) to eat
- addrivat (v.) to murder, to kill
- adra (na.) turtle
- ahhajat (v.) to strengthen
- ajjin (adv.) now, and now
- akka (adv.) even, also
- anha (pron.) I (first person singular nominative pronoun)
- anna (pron.) me (first person singular accusative pronoun)
- annevalat (v.) to leave, to desert
- anni (pron.) my (first person singular genitive pronoun)
- arrokhat (v.) to frighten
- asqoyi (ni.) oath
- asshekh (adv.) today
- astat (v.) to say
- astat asqoy (vp.) to swear, to promise, to give (one's) oath
- athezar (ni.) going, departure
- atthasat (v.) to destroy, to ruin, to disgrace
- ave (na.) father
- avvirsalat (v.) to burn (transitive)
- awazat (v.) to scream
- azhat (v.) to give
- davralat (v.) to be good, to be useful
- disse (adv.) only, simply
- dorvi (ni.) goat

**The torch document I  
sent to the next  
participant included...**



## 2. Hiutsaθ Text

### Text

“Iafetaiθo paθanesu”

xefiloθnesu θexoma, leθelunei θexosu. Iofaθnesau xaθanema θesasu nefilessauaf φesta amosηhaθ esisola. nuexoano Iafetaiθoma esi θesuφis, kietsufo nefisau. ηει xeeleθosu moneθelunema kie xaτsaθeto melo taxaolihoma. ηai pepaofθamoata taxaolihoma, leθofasataaf nexilama θesasu. xekomaψsu malaφιθma fenasθaamo kie xakaθito mona sulo haraθhaθ, kiemeηi maθoto alume menalef ispole somoneθo. axixaftsa ala alume malaφιθma ala, peaxixaftsaauaf islu. ηει xeivenessu soutsima ηamonutsi taφιhama kie ηuemalato mona malaφιθma hamilaθaamo. maθoata taφιhaho ala faeθe θesasu. ηaheφθasata θesuma, nexilamaaf θesasu, haoxaθaneaf θesasu. maθoata taφιhaho ispole ala eθafahotsuteφ soispole. ηianηesoaf θesuma ulefsiφestosoaf θesuma, kieule uleffinasu somoneθo taφιhama kie ηuemalato mona malaφιθma hamilaθaamo. τsaθexo τsaθηειθoma esi θesuφis, leθelunei θexosu: oηeftsusο θesuma. ηει xeivenessu ηamonutsi taφιhama kie ηuemalato mona malaφιθma hamilaθaamo. Iasetoano malaφιθ hamilaθa seliteφ. mifne komafsu malaφιθma hamilaθaamo. malaφιθma hamilaθaamo kipoθamo islu. Iaseata iaφneteφ! xenefilessu fala, leθelunei θexosu. xenefilessu xetsahaθesuaφ tseθmo maapama!



## Grammar

Speaker facts: The speakers of Hiutsαθ look human and inhabit earth but live separately from the humans, which means there are gaps in their vocabulary for some things that most human languages have words for. When there is a gap, Hiutsαθ generally describes the item/object/concept in question through adjectives and relative clauses.

Typological facts: word order = VSO; prepositional; NG; NA; NR. Adverbs are generally sentence-final but can be moved (especially if one of the other elements in the sentence is heavy).

Sentences can be negated (separately from individual words within the sentence, which can also be negated); sentence-level negation is marked by an initial 'ηαί' for declarative sentences and 'ηει' for imperative sentences.

A verb by itself is its infinitival form; otherwise, all verbs conjugate. The only endings you'll need for this text are the following:

first person singular, present tense	-xO
first person singular, future tense	-sO
second person singular, present tense	-sU
second person singular, future tense	-sαU
third person singular, present tense	-tO
third person singular, future tense	-sα
third person plural, present tense	-αtα
third person plural, future tense	-sαtα

Verbs can be negated by a 'nα-' prefix (often translated with 'dis-' or 'un-' in English). Imperative verbs take a

## Lexicon

- ala (dem.) that, those
- ano (conj.) but
- af (conj.) and
- axixaftsa (v.) strengthen, make strong
- eleθo (v.) to trust
- esi (dem.) this, these
- esisola (adv.) today
- eθafahotsu (adj.) evil
- faeθe (n.) enemy
- fala (adv.) now
- filoθne (v.) to come, come to
- hamilaθα (adj.) purple
- haoxaθane (n.) ancestors, ancestry
- hapaθ (n.) ground, earth, dirt

**This process went  
through ten more  
relay legs.**

**Then it got back to  
David, the “alpha”  
participant.**

## 13. Dothraki Final Text

### Text

“Ave Erin Anni”

Ave erin anni ast anhaan, “Anha zalak meyer saji hrazef ma chivoon krazaajoon, majin yer laz vitiheri qlasehis.”  
Majin anha saj hrazef ma chivoon ma e.

Kash anha ver, kash anha shilo khalasar ma sanoon hrazefi ma chivoon, ma mori attihish anna yotoon gizikhvena fin ray ezish mori. Mori astish anhaan qisi hrakkar zhokwa she krazaaj, ma mori rokish memé laz azzisish anna. Anha rokh m’anha laz vos dothro qlasehea hatif gerikhi.

Anha dothra kash khado ajjalani, ma, ki shekhikhi jalani, anha tih vaes rekke vitisher yot gizikhven. Ahhaz kisha dothrash qlasehea, ahhaz me shar ma me ayyol.



# 1. Dothraki Initial Text

## Text

“Zhillie Avesoon”

Jadi anna, zhey yalli anni. Asshekh yer vannevae rhojosores yeri ma adothrae yomme krazaajoon. Vosma hatif athezari yeri, vosm'anha vazhak yeraan jin zhilli. Vo shillo mahrazhes fin vastera adraseda. Adrasi lazim vos avvirsae, majin mori varrokhi hrazef yeri. Adakhi fes kash jalan hatifi disse. Jalan vahhaja fes majin yer nem vahhaji. Ha nakhaan, vos frakho soqwof vosecchi. Soqwof dozgo yeri. Soqwof azichomee ma yeraan, ma sajosaan yeri, ma kimisiraan. Ei soqwof meli nakhaan. Anha ma afonak yera ma addrivak yera, hash yer tihie soqwof akka. Anha astak asqoy yeraan, zhey yalli anni: Anha vatthasak yera. Vos frakho soqwof vosecchi. Vosma soqwi gizikhveni. Yer jif adakhi soqwe. Filla akka. Mori davrae! Ajjin dothra, zhey yalli anni! Dothra ma awazi ven dorvi!

# 13. Dothraki Final Text

## Text

“Ave Erin Anni”

Ave erin anni ast anhaan, “Anha zalak meyer saji hrazef ma chivoon krazaajoon, majin yer laz vitheri qlasehis.”  
Majin anha saj hrazef ma chivoon ma e.

Kash anha ver, kash anha shilo khalasar ma sanoon hrazefi ma chivoon, ma mori attihish anna yotoon gizikhvena fin ray ezish mori. Mori astish anhaan qisi hrakkar zhokwa she krazaaj, ma mori rokish memé laz azzish anna. Anha rokh m'anha laz vos dothro qlasehea hatif gerikhi.

Anha dothra kash khado ajjalani, ma, ki shekhikhi jalani, anha tih vaes rekke vitisher yot gizikhven. Ahhaz kisha dothrash qlasehea, ahaz me shar ma me ayyol.

# How It Started

## English Translation

“Advice from Father”

Approach me, my child. Today you will leave your family behind and ride beyond the mountains. Before your departure, though, I will give you this advice. Don't trust a man who speaks with turtles. Turtles cannot be burned, and so they will frighten your horses. Eat carrots during the full moon only. The moon will strengthen the carrot and so you will be strengthened. Finally, never touch a plum tree. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low. Do not touch a plum tree. Plums, however, are sweet. You should eat plums. Dried plums, too. They're great! Now ride, my child! Ride and scream like a goat!

# How It's Going

## English Translation

"My Good Father"

My good father said to me, "I want you to mount a mountain unicorn and inspect the deer." So I mounted a unicorn and left.

While I was traveling, I met a tribe that had many unicorns, and they showed me some sweet fruit they had found. They told me about a great lion on the mountain, and they were afraid that it would be able to injure me. I feared that I wouldn't be able to get to the deer in time.

I rode throughout the night, and, by the light of the moon, I saw a place where the sweet fruit was growing. When we reached the deer, it was healthy and gave birth.



**You can unpack  
similarities across  
the texts among  
what looks like  
chaos.**

## **“Advice from Father”**

**Approach me, my child.**

**Today you will leave your family behind and ride beyond the mountains. Before your departure, though, I will give you this advice. Don't trust a man who speaks with turtles. Turtles cannot be burned, and so they will frighten your horses.**

**Eat carrots during the full moon only. The moon will strengthen the carrot and so you will be strengthened.**

**Finally, never touch a plum tree. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low.**

**Do not touch a plum tree. Plums, however, are sweet. You should eat plums. Dried plums, too. They're great!**

**Now ride, my child! Ride and scream like a goat!**

## **“My Good Father”**

**My good father said to me,**

**“I want you to mount a mountain unicorn and inspect the deer.” So I mounted a unicorn and left.**

**While I was traveling, I met a tribe that had many unicorns, and they showed me some sweet fruit they had found.**

**They told me about a great lion on the mountain, and they were afraid that it would be able to injure me. I feared that I wouldn't be able to get to the deer in time.**

**I rode throughout the night, and, by the light of the moon, I saw a place where the sweet fruit was growing.**

**When we reached the deer, it was healthy and gave birth.**

## **“Advice from Father”**

Approach me, my child.

Today you will leave your family behind and ride beyond the mountains. Before your departure, though, I will give you this advice. Don't trust a man who speaks with turtles. Turtles cannot be burned, and so they will frighten your horses.

Eat carrots during the full moon only. The moon will strengthen the carrot and so you will be strengthened.

Finally, never touch a plum tree. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low.

Do not touch a plum tree. Plums, however, are sweet. You should eat plums. Dried plums, too. They're great!

Now ride, my child! Ride and scream like a goat!

## **“My Good Father”**

My good father said to me,

“I want you to mount a mountain unicorn and inspect the deer.” So I mounted a unicorn and left.

While I was traveling, I met a tribe that had many unicorns, and they showed me some sweet fruit they had found.

They told me about a great lion on the mountain, and they were afraid that it would be able to injure me. I feared that I wouldn't be able to get to the deer in time.

I rode throughout the night, and, by the light of the moon, I saw a place where the sweet fruit was growing.

When we reached the deer, it was healthy and gave birth.

## **“Advice from Father”**

***Approach me, my child.***

Today you will leave your family behind and ride beyond the mountains. Before your departure, though, I will give you this advice. Don't trust a man who speaks with turtles. Turtles cannot be burned, and so they will frighten your horses.

Eat carrots during the full moon only. The moon will strengthen the carrot and so you will be strengthened.

Finally, never touch a plum tree. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low.

Do not touch a plum tree. Plums, however, are sweet. You should eat plums. Dried plums, too. They're great!

Now ride, my child! Ride and scream like a goat!

## **“My Good Father”**

***My good father said to me,***

“I want you to mount a mountain unicorn and inspect the deer.” So I mounted a unicorn and left.

While I was traveling, I met a tribe that had many unicorns, and they showed me some sweet fruit they had found.

They told me about a great lion on the mountain, and they were afraid that it would be able to injure me. I feared that I wouldn't be able to get to the deer in time.

I rode throughout the night, and, by the light of the moon, I saw a place where the sweet fruit was growing.

When we reached the deer, it was healthy and gave birth.



## **“Advice from Father”**

***Approach me, my child.***

Today you will leave your family behind and **ride** beyond the mountains. Before your departure, though, I will give you this advice. Don't trust a man who speaks with turtles. Turtles cannot be burned, and so they will frighten your horses.

Eat carrots during the full moon only. The moon will strengthen the carrot and so you will be strengthened.

Finally, never touch a plum tree. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low.

Do not touch a plum tree. Plums, however, are sweet. You should eat plums. Dried plums, too. They're great!

**Now ride, my child! Ride and scream like a goat!**

## **“My Good Father”**

***My good father said to me,***

“I want you to **mount** a mountain unicorn and inspect the deer.” So I mounted a unicorn and left.

While I was traveling, I met a tribe that had many unicorns, and they showed me some sweet fruit they had found.

They told me about a great lion on the mountain, and they were afraid that it would be able to injure me. I feared that I wouldn't be able to get to the deer in time.

I rode throughout the night, and, by the light of the moon, I saw a place where the sweet fruit was growing.

When we reached the deer, it was healthy and gave birth.

## **“Advice from Father”**

*Approach me, my child.*

Today you will leave your family behind and **ride** beyond the **mountains**. Before your departure, though, I will give you this advice. Don't trust a man who speaks with turtles. Turtles cannot be burned, and so they will frighten your horses.

Eat carrots during the full moon only. The moon will strengthen the carrot and so you will be strengthened.

Finally, never touch a plum tree. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low.

Do not touch a plum tree. Plums, however, are sweet. You should eat plums. Dried plums, too. They're great!

Now ride, my child! Ride and scream like a goat!

## **“My Good Father”**

*My good father said to me,*

“I want you to **mount** a **mountain** unicorn and inspect the deer.” So I mounted a unicorn and left.

While I was traveling, I met a tribe that had many unicorns, and they showed me some sweet fruit they had found.

They told me about a great lion on the mountain, and they were afraid that it would be able to injure me. I feared that I wouldn't be able to get to the deer in time.

I rode throughout the night, and, by the light of the moon, I saw a place where the sweet fruit was growing.

When we reached the deer, it was healthy and gave birth.

## **“Advice from Father”**

*Approach me, my child.*

Today you will leave your family behind and **ride** beyond the **mountains**. Before your **departure**, though, I will give you this advice. Don't trust a man who speaks with turtles. Turtles cannot be burned, and so they will frighten your horses.

Eat carrots during the full moon only. The moon will strengthen the carrot and so you will be strengthened.

Finally, never touch a plum tree. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low.

Do not touch a plum tree. Plums, however, are sweet. You should eat plums. Dried plums, too. They're great!

Now ride, my child! Ride and scream like a goat!

## **“My Good Father”**

*My good father said to me,*

“I want you to **mount** a **mountain** unicorn and inspect the deer.” So I mounted a unicorn and **left**.

While I was traveling, I met a tribe that had many unicorns, and they showed me some sweet fruit they had found.

They told me about a great lion on the mountain, and they were afraid that it would be able to injure me. I feared that I wouldn't be able to get to the deer in time.

I rode throughout the night, and, by the light of the moon, I saw a place where the sweet fruit was growing.

When we reached the deer, it was healthy and gave birth.



## “Advice from Father”

*Approach me, my child.*

Today you will leave your family behind and **ride** beyond the **mountains**. Before your **departure**, though, I will give you this advice. Don't trust a man who speaks with turtles. Turtles cannot be burned, and so they will frighten your horses.

Eat carrots during the **full moon** only. The moon will strengthen the carrot and so you will be strengthened.

Finally, never touch a plum tree. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low.

Do not touch a plum tree. Plums, however, are sweet. You should eat plums. Dried plums, too. They're great!

Now ride, my child! Ride and scream like a goat!

## “My Good Father”

*My good father said to me,*

“I want you to **mount** a **mountain** unicorn and inspect the deer.” So I mounted a unicorn and **left**.

While I was traveling, I met a tribe that had many unicorns, and they showed me some sweet fruit they had found.

They told me about a great lion on the mountain, and they were afraid that it would be able to injure me. I feared that I wouldn't be able to get to the deer in time.

I rode throughout the night, and, by **the light of the moon**, I saw a place where the sweet fruit was growing.

When we reached the deer, it was healthy and gave birth.



## “Advice from Father”

*Approach me, my child.*

Today you will leave your family behind and **ride** beyond the **mountains**. Before your **departure**, though, I will give you this advice. Don't trust a man who speaks with turtles. Turtles cannot be burned, and so they will frighten your horses.

Eat carrots during the **full moon** only. The moon will strengthen the carrot and so you will be strengthened.

Finally, never touch a **plum tree**. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low.

Do not touch a plum tree. Plums, however, are sweet. You should eat plums. Dried plums, too. They're great!

Now ride, my child! Ride and scream like a goat!

## “My Good Father”

*My good father said to me,*

“I want you to **mount** a **mountain** unicorn and inspect the deer.” So I mounted a unicorn and **left**.

While I was traveling, I met a tribe that had many unicorns, and they showed me some sweet fruit they had found.

They told me about a great lion on the mountain, and they were afraid that it would be able to injure me. I feared that I wouldn't be able to get to the deer in time.

I rode throughout the night, and, by **the light of the moon**, I saw a **place where the sweet fruit was growing**.

When we reached the deer, it was healthy and gave birth.

## “Advice from Father”

*Approach me, my child.*

Today you will leave your family behind and **ride** beyond the **mountains**. Before your **departure**, though, I will give you this advice. Don't trust a man who speaks with turtles. Turtles cannot be burned, and so they will frighten your horses.

Eat carrots during the **full moon** only. The moon will strengthen the carrot and so you will be strengthened.

Finally, never touch a **plum tree**. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. *I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low.*

Do not touch a plum tree. Plums, however, are sweet. You should eat plums. Dried plums, too. They're great!

Now ride, my child! Ride and scream like a goat!

## “My Good Father”

*My good father said to me,*

“I want you to **mount** a **mountain** unicorn and inspect the deer.” So I mounted a unicorn and **left**.

While I was traveling, I met a tribe that had many unicorns, and they showed me some sweet fruit they had found.

They told me about a great lion on the mountain, and they were afraid that *it would be able to injure me*. I feared that I wouldn't be able to get to the deer in time.

I rode throughout the night, and, by **the light of the moon**, I saw a place where the sweet fruit was growing.

When we reached the deer, it was healthy and gave birth.

## “Advice from Father”

*Approach me, my child.*

Today you will leave your family behind and **ride** beyond the **mountains**. Before your **departure**, though, I will give you this advice. Don't trust a man who speaks with turtles. Turtles cannot be burned, and so they will frighten your horses.

Eat carrots during the **full moon** only. The moon will strengthen the carrot and so you will be strengthened.

Finally, never touch a **plum tree**. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. *I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low.*

Do not touch a plum tree. **Plums, however, are sweet**. You should eat plums. Dried plums, too. They're great!

Now ride, my child! Ride and scream like a goat!

## “My Good Father”

*My good father said to me,*

“I want you to **mount** a **mountain** unicorn and inspect the deer.” So I mounted a unicorn and **left**.

While I was traveling, I met a tribe that had many unicorns, and they showed me some **sweet fruit** they had found.

They told me about a great lion on the mountain, and they were afraid that *it would be able to injure me*. I feared that I wouldn't be able to get to the deer in time.

I rode throughout the night, and, by **the light of the moon**, I saw a place where the sweet fruit was growing.

When we reached the deer, it was healthy and gave birth.



## “Advice from Father”

*Approach me, my child.*

Today you will leave your family behind and **ride** beyond the **mountains**. Before your **departure**, though, I will give you this advice. Don't trust a man who speaks with turtles. Turtles cannot be burned, and so they will frighten your horses.

Eat carrots during the **full moon** only. The moon will strengthen the carrot and so you will be strengthened.

Finally, never touch a **plum tree**. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. *I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low.*

Do not touch a plum tree. **Plums, however, are sweet**. You should eat plums. Dried plums, too. They're great!

Now ride, my child! **Ride and scream like a goat!**

## “My Good Father”

*My good father said to me,*

“I want you to **mount** a **mountain** unicorn and inspect the deer.” So I mounted a unicorn and **left**.

While I was traveling, I met a tribe that had many unicorns, and they showed me some **sweet fruit** they had found.

They told me about a great lion on the mountain, and they were afraid that *it would be able to injure me*. I feared that I wouldn't be able to get to the deer in time.

I rode throughout the night, and, by **the light of the moon**, I saw a place where the sweet fruit was growing.

When we reached the deer, *it was healthy* and gave birth.

## “Advice from Father”

*Approach me, my child.*

Today you will leave your family behind and **ride** beyond the **mountains**. Before your **departure**, though, I will give you this advice. Don't trust a man who speaks with turtles. *Turtles* cannot be burned, and so they will frighten your *horses*.

Eat carrots during the **full moon** only. The moon will strengthen the carrot and so you will be strengthened.

Finally, never touch a **plum tree**. The plum tree is your enemy. A plum tree will disrespect you, your mount, and your ancestors. All plum trees are completely evil. *I will hunt you down and murder you if you even look at a plum tree. I give you my word, my child: I will lay you low.*

Do not touch a plum tree. **Plums, however, are sweet**. You should eat plums. Dried plums, too. They're great!

Now ride, my child! ***Ride and scream like a goat!***

## “My Good Father”

*My good father said to me,*

“I want you to **mount** a **mountain unicorn** and inspect the *deer*.” So I mounted a unicorn and **left**.

While I was traveling, I met a tribe that had many unicorns, and they showed me some **sweet fruit** they had found.

They told me about a great lion on the mountain, and they were afraid that *it would be able to injure me*. I feared that I wouldn't be able to get to the deer in time.

I rode throughout the night, and, by **the light of the moon**, I saw a place where the sweet fruit was growing.

When we reached the deer, ***it was healthy*** and gave birth.

**Takeaway(s)**

# Conlang relays...

**give you a chance to dive into other  
conlangs and expand your own**

# Conlang relays...

**give you a chance to dive into other  
conlangs and expand your own**

# ARE FUN!